**GRAND COURT OF FLORIDA – 75th ANNUAL SESSION ORDER OF THE AMARANTH**

**May 16-18, 2024 - *THE SHORES RESORT & SPA*, 2637 SOUTH ATLANTIC AVE., DAYTONA BEACH SHORES, FL.**

**PRE-REGISTRATION FORM – MUST BE POSTMARKED BY APRIL 30, 2024**

**PRE-REGISTRATION FEE: $10.00 per person MAKE CHECKS PAYABLE TO: GRAND COURT OF FLORIDA**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title as of MAY 16, 2024**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_ Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Florida Court Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **No**: \_\_\_\_\_ **OR** **Out of State** **Jurisdiction:**\_\_\_\_\_\_\_\_\_

(**FLORIDA DUAL Members**: Please register under the *COURT you are representing*)

Voting Delegate: \_\_\_\_\_\_\_\_\_\_ Non-Voting: \_\_\_\_\_\_\_\_\_\_\_\_\_

---------------------------------------------------------**do not cut in half**-------------------------------------------------------------------

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Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_ Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FLORIDA Court Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **No**: \_\_\_\_\_ **OR** **OUT OF STATE** **Jurisdiction:**\_\_\_\_\_\_\_\_

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Voting Delegate: \_\_\_\_\_\_\_\_\_\_ Non-Voting: \_\_\_\_\_\_\_\_\_\_\_\_\_

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**Mail the ENTIRE form – DO NOT CUT IN HALF, please.**

**Mail FORM (s) with CHECK to:**

**H.L. Linda Schreiner, DSRM Chair - Registration**

**3254 Sennett Circle**

**Oxford, Florida 34484-3485**

**Cell: (757) 615-5702 Email:** [**Ltschreiner1472@gmail.com**](mailto:Ltschreiner1472@gmail.com)

**COMMITTEE USE ONLY**

**Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check No.: ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Form may be duplicated as required**